

House Amendment 1154

PAG LIN

1 1 Amend House File 562 as follows:
1 2 #1. Page 1, line 1, by striking the words
1 3 <unnumbered paragraph 3,>.
1 4 #2. Page 1, line 3, by striking the words <All
1 5 members> and inserting the following:
1 6 <217.2 COUNCIL ON HUMAN SERVICES.
1 7 1. a. There is created within the department of
1 8 human services a council on human services which shall
1 9 act in a ~~policy-making~~ policymaking and advisory
1 10 capacity on matters within the jurisdiction of the
1 11 department. The council shall consist of seven voting
1 12 members appointed by the governor subject to
1 13 confirmation by the senate. Appointments shall be
1 14 made on the basis of interest in public affairs, good
1 15 judgment, and knowledge and ability in the field of
1 16 human services. Appointments shall be made to provide
1 17 a diversity of interest and point of view in the
1 18 membership and without regard to religious opinions or
1 19 affiliations. ~~Members~~ The voting members of the
1 20 council shall serve for six-year staggered terms.
1 21 b. Each term of a voting member shall commence and
1 22 end as provided by section 69.19.
1 23 c. All voting members>.
1 24 #3. Page 1, by inserting after line 14 the
1 25 following:
1 26 <2. In addition to the voting members described in
1 27 subsection 1, the membership of the council shall
1 28 include four legislators as ex officio, nonvoting
1 29 members. The four legislators shall be appointed one
1 30 each by the majority leader of the senate, the
1 31 minority leader of the senate, the speaker of the
1 32 house of representatives, and the minority leader of
1 33 the house of representatives for terms as provided in
1 34 section 69.16B.>
1 35 #4. Page 1, line 27, by striking the word
1 36 <director> and inserting the following: <~~director~~
1 37 governor>.
1 38 #5. Page 2, line 4, by striking the word
1 39 <director> and inserting the following: <~~director~~
1 40 governor>.
1 41 #6. Page 2, by striking lines 11 through 13 and
1 42 inserting the following: <shall be appointed for
1 43 terms of three years ~~but no member shall be appointed~~
1 44 ~~to more than two consecutive terms.~~ The state council
1 45 shall develop its own operational>.
1 46 #7. Title page, line 1, by inserting before the
1 47 word <state> the following: <council on human
1 48 services and the>.
1 49 #8. By renumbering as necessary.
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2 1
2 2
2 3 _____
2 4 PETERSEN of Polk
2 5
2 6 _____
2 7 UPMEYER of Hancock
2 8 HF 562.201 83
2 9 jp/nh/12097